



PATENT

AF  
1641

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Zuckermann, et al.

Attorney Docket No.:  
1613.003/CHIRP012

Application No.: 09/704,422

Examiner: Padmanabhan, K.

Filed: November 1, 2000

Group: 1641

Title: BIOLOGICAL SAMPLE COMPONENT  
PURIFICATION AND DIFFERENTIAL  
DISPLAY

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first-class mail on June 23, 2003 in an envelope addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

Signed: \_\_\_\_\_

Tara Hayden

AMENDMENT TRANSMITTAL

TECH CENTER 1600/2900

JUL 01 2003

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Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims After Amendment		Highest Previously Paid For	Present Extra	Small Entity Rate Fee	Large Entity Rate Fee
Total Claims	27	MINUS	75	00	x 9 =	x 18 =
Independent Claims	01	MINUS	04	00	x 42 =	x 84 =
Multiple Dependent Claim Present and Fee Not Previously Paid					\$140.00	\$280.00
Total					\$	\$

- ☒ Applicant(s) believe that no (additional) Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 500388.
- ☒ Please charge the required fees, or any additional fees required to facilitate filing the enclosed response, to Deposit Account No. 500388 (Order No. CHIRP012).

Respectfully submitted,  
BEYER WEAVER & THOMAS, LLP

James E. Austin  
Reg. No. 39,489

P.O. Box 778  
Berkeley, CA 94704-0778



# 15/B  
7/02/03  
NA

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AMENDMENT AFTER FINAL

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Dear Sir:

In response to the Final Office Action dated April 23, 2003 please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.